



**ALPINE CITY PARKS, RECREATION, AND OPEN SPACE (PRO)
COMMITTEE MEETING**

NOTICE is hereby given that the **PARKS, RECREATION, AND OPEN SPACE (PRO) COMMITTEE** of Alpine City, Utah will hold a **Public Meeting** at **Alpine City Hall, 20 North Main**, Alpine, Utah on **February 18, 2009** at **7:00 pm** as follows:

Prayer/Opening Comments:

A. 100 South Park Master Plan

Review possible phasing and financing options.

B. PRO Committee Sub-Committees

Review PRO Committee Sub-Committee structure.

C. Rodeo Grounds Rental Policy

Discuss items that should be considered in a rental policy.

D. Approval of Minutes:

May 21, 2008

November 19, 2008

January 21, 2009

Adjourn: 8:30 pm

Chairman David Fotheringham
February 13, 2009

THE PUBLIC IS INVITED TO ATTEND ALL PARKS, RECREATION, AND OPEN SPACE (PRO) COMMITTEE MEETINGS. If you need a special accommodation to attend the meeting, please call the Recorder's Office at 756-6347 ext. 108.

This agenda is also posted in three public places within Alpine City limits including a bulletin board located inside City Hall at 20 N. Main; the lobby of Bank of American Fork, Alpine Branch, 133 S. Main; and the bulletin board located at Shadow Mountain Junction, 400 S. Main. This agenda is also available on the City's internet webpage at www.alpinecity.org.